Johns Creek

October 06, 2025 | **CITY COUNCIL MEETING AGENDA** | **7:00 PM**

11360 Lakefield Drive
Johns Creek, GA 30097

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. MAYOR'S OPENING REMARKS

E. MINUTES

E.1. ACTION ITEM - Consideration to Approve September 22, 2025 Work Session Summary and Council Meeting Minutes
Work Session Summary
Council Meeting Minutes

F. APPROVAL OF MEETING AGENDA

G. CONSENT AGENDA

G.1. O2025-10-28: Consideration of an Ordinance to Extend the Limited Outdoor Storage Program for Two Additional Years
Agenda Report
Attachment - Proposed Limited Outdoor Storage Ordinance

H. PRESENTATIONS

H.1. Recognition of the Atlanta United Unified Team

I. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker for a total of 30 minutes. Those interested in providing public comment should submit a comment card to the City Clerk.

J. REPORTS

K. ANNOUNCEMENTS

L. OLD BUSINESS

M. NEW BUSINESS

M.1. ACTION ITEM - Consideration to Approve a Contract with Practical Design Partners in the Amount of $200,000 for Engineering for a Trail at Nesbit Ferry Road

Agenda Report
Contract Amendment #2
Contract Amendment #1
Executed Contract
TSPLOST 2 Financial Summary

N. OTHER BUSINESS

O. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker without limit on the time for public comment. Those interested in providing public comment should submit a comment card to the City Clerk.

P. MAYOR'S COMMENTS

Q. EXECUTIVE SESSION

R. ADJOURNMENT